

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARAS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530536
3	SCHOOL CODE (IF APPLICABLE)	81761
4	COMPLETE ADDRESS WITH PIN CODE	104,PURSHOTAM FARM/DELHI FARM,KHADRI ROAD,SHYAMPUR, DEHRADUN , UTTARAKHAND - 249204
5	PRINCIPAL NAME	SHRUTI SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc B.ED English
7	SCHOOL EMAIL ID	ppsrishikesh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8279777189

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_4bca46698cb3447eb7401281d1ddf978.pdf">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_4bca46698cb3447eb7401281d1ddf978.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_a66f5c9718e0482a8ff4b207ba5f56a1.pdf">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_a66f5c9718e0482a8ff4b207ba5f56a1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_a2b13084ea4a4ddf92504c72161360c">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_a2b13084ea4a4ddf92504c72161360c</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_4645ec41899b4430b57ee8db1c05997">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_4645ec41899b4430b57ee8db1c05997</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_3d64803cd26f4dadb97f37227a619e7">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_3d64803cd26f4dadb97f37227a619e7</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_8a8f181208234351b016d455f41d431">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_8a8f181208234351b016d455f41d431</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_6dbe71137c124f5cb7ffdd50a504ce8">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_6dbe71137c124f5cb7ffdd50a504ce8</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_05e5f61684964943a4e08c3d9ccd571">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_05e5f61684964943a4e08c3d9ccd571</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_ec3e1a6ae2ab439caf264442cb00519">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_ec3e1a6ae2ab439caf264442cb00519</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_3d56b40da50645b2bb14246d927051a">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_3d56b40da50645b2bb14246d927051a</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_b2361c3396564dd5b51b3a24d1be9a7">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_b2361c3396564dd5b51b3a24d1be9a7</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_52dafd03277c4a18a5874d5357e50a0">https://e4784162-31eb-4fc5-9b4d-897b6af4ff4b.usrfiles.com/ugd/e47841_52dafd03277c4a18a5874d5357e50a0</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHRUTI SHARMA
2	TOTAL NO. OF TEACHERS	32
	PGT	12
	TGT	9

	PRT	10
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	34	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	15	99	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5280
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Jzh21d4I72M&amp;t=2s">https://www.youtube.com/watch?v=Jzh21d4I72M&amp;t=2s</a>